

## The Tabernacle (Chapters 25-40)

### L. The Priesthood (Chapter 28, Chapter 29, Chapter 39:1-31)

The tribe of Levi was chosen for the priesthood. The ceremony was a beautiful procedure.

First he was washed with water. (29:4)

Second, he was clothed. (29:5)

Third, he was anointed with oil. (29:7)

Fourth, he identified himself with a sacrifice. (29:15-20)

He would put his hand upon a lamb to be slain. Then the blood of this lamb would be placed upon his right \_\_\_\_\_, his right \_\_\_\_\_ and his right \_\_\_\_\_.

The priests garment consisted of the ephod, the breastplate of judgement, the Urim and Thummim, the robe of the ephod and the mitre.

Their responsibilities and obligations are found in the books of Leviticus and Numbers.

### M. The Altar of Incense (30:1-10)

There were sweet spices burned on this altar each \_\_\_\_\_ and \_\_\_\_\_.

One time each year the horns on this altar were smeared with \_\_\_\_\_. This piece of furniture was on the \_\_\_\_\_ side of the Holy Place.

### N. The Workmen of the Tabernacle (31:1-11)

God called a man by the name of \_\_\_\_\_ to devise all the workmanship of the Tabernacle. God gave him a helper by the name of \_\_\_\_\_.

### O. The Review of the Sabbath (31:12-18)

God reminds them of the importance of the Sabbath and how that it is a sign between Him and Israel.

The Tabernacle was placed in the midst of the \_\_\_\_\_. It became the center of all things concerning the children of Israel. Each piece of the furniture of the Tabernacle had a spiritual significance which the New Testament enlightens us to.

1. Brazen Altar - \_\_\_\_\_
2. Laver - \_\_\_\_\_
3. Lampstand - \_\_\_\_\_
4. Shewbread - \_\_\_\_\_
5. Altar of Incense - \_\_\_\_\_
6. Ark of the Covenant - \_\_\_\_\_

7. Mercy Seat and the Cherubim - \_\_\_\_\_

All of these are only found in Jesus Christ.

In Chapter 32, we see the failure of Aaron and the children of Israel as we have previously discussed.

NOTE: If you are a “second man” in a church, be loyal to the pastor. Do not give in to the whims and pressure of others. It may be viewed as an attempt to supersede authority or overtake his position.

- a. The people disobey (32:1-6)
- b. The discussion of leadership (32:7-14)
- c. The correction executed (32:15-28)
- d. The confession made (32:29-35)

We see Moses as he intercedes on behalf of his people, willing to have his name blotted out of the book.

In Chapter 33, the journey resumes after the problems are dealt with. Moses pitches the Tabernacle outside the camp and God meets him there. The Lord spake unto Moses face to face, as a man speaketh unto his friend. \_\_\_\_\_ was also in the Tabernacle. In verse sixteen, we have one of the greatest verses on separation in all the Bible. “For wherein shall it be known here that I and thy people have found grace in thy sight? it is not in that thou goest with us? so shall we be separated, I and thy people, from all the people that are upon the face of the earth.”

We read of the presence of God with Moses and His promise to the children of Israel. He will pass by Moses allowing him only to see His back parts.

In Chapter 34, we read as God gives Moses the second set of stones with the commandments on them. When Moses returned to the camp with the two tables of testimony in his hand, that the skin of his face did shine.

NOTE: When one walks with the Lord, that person will shine. (Acts 4:13, II Corinthians 3:2-3, Matthew 5:14-16, Philippians 2:15)

In Chapters 35-40, we read of the gathering, making and completion of the Tabernacle.

1. The gathering of materials (Chapter 35, Chapter 36:7)
2. Making the curtains (36:8-19)
3. Making the boards (36:20-34)
4. Making the inner veil (36:35-36)
5. Making the outer veil (36:37-38)
6. Making the Ark and Mercy Seat (37:1-9)
7. Making the table of shewbread (37:25-28)
8. Making the candlestick (37:17-24)
9. Making the altar of incense (37:25-28)
10. Making the oil (37:29)
11. Making the brazen altar (38:1-7)
12. Making the laver (38:8)

13. Making the courtyard curtains (38:9-17)
14. Making the courtyard door (38:18-31)
15. Statement of completion (39:32-43)

In Chapter 40, we see its installment. The presence of God (verses 34-38) comes because of their \_\_\_\_\_, not because of the Tabernacle itself or even the Ark of the Covenant.